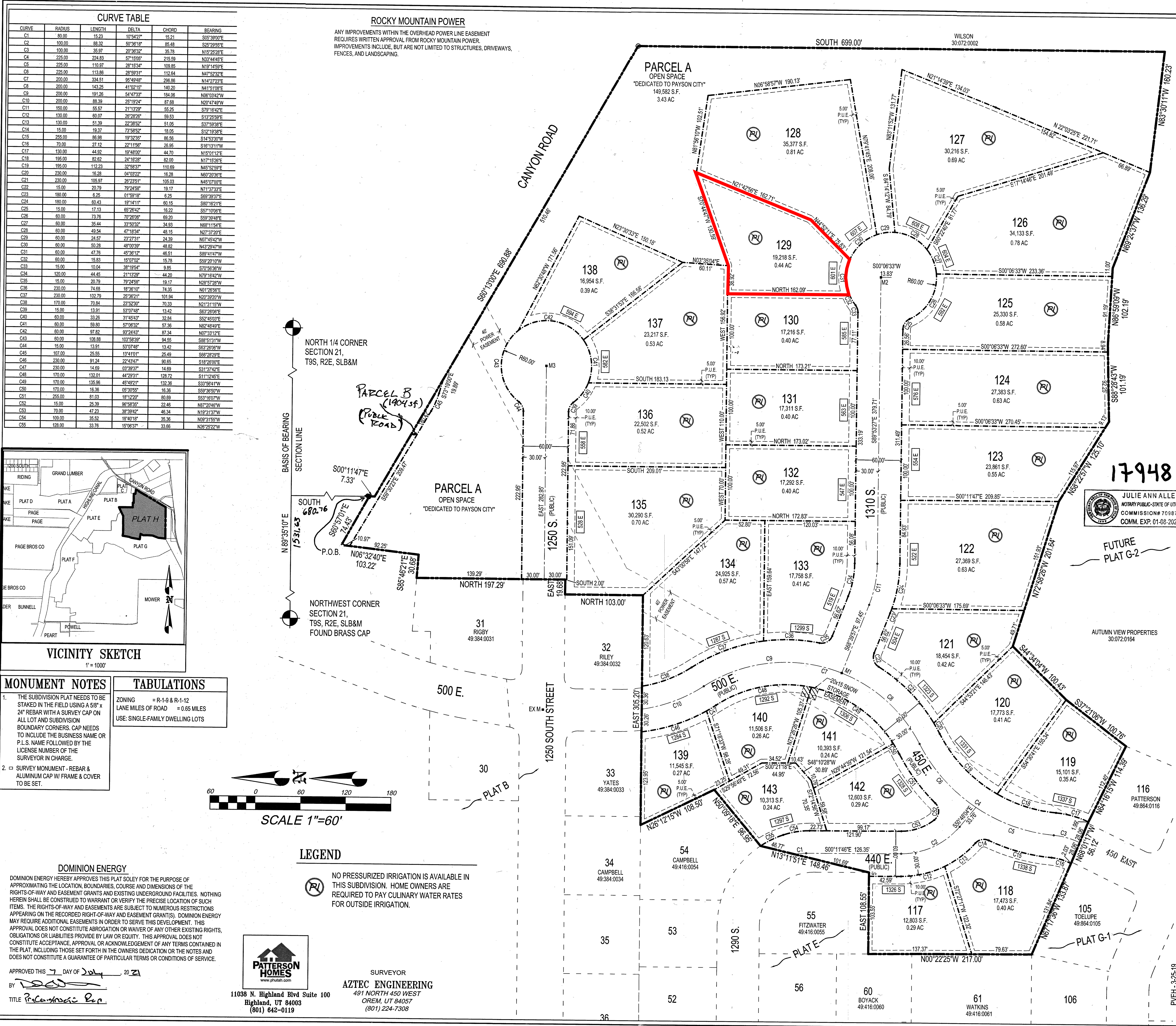




SURVEYOR'S CERTIFICATE
I, Aaron D. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 6418786.

I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8A-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

APRIL 1, 2021
DATE

[Signature]
SURVEYOR

BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH IS N 89°35'10" E 1531.63 FEET AND SOUTH 680.76 FEET FROM THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE S 00°11'47" E 7.33 FEET; THENCE S 60°13'00" E 690.88 FEET; THENCE SOUTH 699.00 FEET; THENCE N 83°30'11" W 160.23 FEET; THENCE N 69°21'37" W 156.29 FEET; THENCE N 86°59'09" W 102.19 FEET; THENCE S 88°28'43" W 101.19 FEET; THENCE N 58°22'57" W 125.10 FEET; THENCE N 72°58'26" W 100.64 FEET; THENCE S 44°34'04" W 100.43 FEET; THENCE S 37°21'06" W 100.76 FEET TO A POINT ALONG THE NORTH BOUNDARY OF PAYSON VIEW ESTATES PLAT G-1; THENCE ALONG SAID PLAT BOUNDARY THE FOLLOWING THREE (3) COURSES: 1) N 64°16'15" W 114.39 FEET, 2) N 68°01'17" W 56.12 FEET AND 3) N 67°17'56" W 153.87 FEET TO A POINT ALONG THE EASTERN BOUNDARY OF PAYSON VIEW ESTATES PLAT E; THENCE ALONG SAID PLAT BOUNDARY THE FOLLOWING FIVE (5) COURSES: 1) N 00°22'25" W 217.00 FEET, 2) EAST 108.55 FEET, 3) N 13°11'51" E 148.46 FEET, 4) N 50°09'18" E 9.95 FEET AND 5) N 26°12'15" W 108.50 FEET TO POINT ALONG THE SOUTH BOUNDARY OF PAYSON VIEW ESTATES PLAT E; THENCE ALONG SAID PLAT BOUNDARY THE FOLLOWING FOUR (4) COURSES: 1) EAST 305.20 FEET, 2) NORTH 103.00 FEET, 3) EAST 19.68 FEET AND 4) NORTH 197.29 FEET; THENCE S 85°46'21" E 30.68 FEET; THENCE N 06°32'40" E 103.22 FEET; THENCE S 60°57'01" E 74.43 FEET TO THE POINT OF BEGINNING.

CONTAINING 18.76 ACRES OR 817,009 SF

OWNER'S DEDICATION
KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 12th DAY OF May, A.D. 2021

BY: ALAN ROBERTS RILEY
BY: CHRISTINE ELLSWORTH RILEY
BY: JOSH DUNN, MANAGER
BY: MATT CHILDS, MANAGER

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF UTAH)
ON THE 12 DAY OF May, A.D. 21, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC: Julie Ann Allen
NOTARY FULL NAME: Julie Ann Allen, A NOTARY COMMISSIONED IN UTAH.
COMMISSION NUMBER: 709 876 MY COMMISSION EXPIRES: 01-08-2024

ACCEPTANCE BY LEGISLATIVE BODY
THE MAYOR OF THE CITY OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 4th DAY OF November, A.D. 2020

MAYOR: *[Signature]*
APPROVED: *[Signature]* CITY ENGINEER
ATTEST: *[Signature]* CLERK - RECORDER

PLANNING COMMISSION APPROVAL
APPROVED THIS 4th DAY OF November, A.D. 2020 BY THE PAYSON CITY PLANNING COMMISSION.

PAYSON CITY FIRE DEPARTMENT
APPROVED THIS 8th DAY OF July, A.D. 2021
BY: *[Signature]* PAYSON CITY FIRE CHIEF

PAYSON CITY ATTORNEY
APPROVED THIS 29th DAY OF July, A.D. 2021
BY: *[Signature]* PAYSON CITY ATTORNEY

PLAT "H"
PAYSON VIEW ESTATES
LOCATED IN THE SE & NE 1/4'S OF SECTION 20 & NW 1/4 OF SECTION 21, T9S, R2E, S.L.B.&M
SUBDIVISION PAYSON, UTAH COUNTY, STATE OF UTAH
SCALE: 1" = 60 FEET

CITY ENGINEER SEAL
7-7-2021
#5050903
TRAVIS C. JOCKUMSEN
STATE OF UTAH

CITY RECORDER SEAL
PAYSON CITY, UTAH

UTAH COUNTY RECORDING STAMP
ENT 171411:2021 Map # 17948
UTAH COUNTY RECORDER
2021 OCT 05 4:25 PM FEE 104.00 BY SA
RECORDED FOR PAYSON CITY CORPORATION

Sec 21, T9S, R2E, S.L.B.&M 7U-170 B4